

# DUSTY BOOTS RIDING CLUB 2025 SHOWBILL

## NEOHA APPROVED OPEN PLEASURE SHOWS

SHOWS BEGINS AT 9 AM - ASHTABULA COUNTY FAIRGROUNDS

MAY 31ST	JUNE 1ST	JUNE 14TH	JUNE 15TH	AUGUST 23RD	AUGUST 24TH
JUDGE: <b>PATTY MCCARTIN</b>	JUDGE: <b>HOPE DAILEY</b>	JUDGE: <b>JUSTIN BISEL</b>	JUDGE: <b>ROB FOWLER</b>	JUDGE: <b>DUANE STUTZMAN</b>	JUDGE: <b>ZACH FAVORITE</b>
SPECIAL CLASS: <b>GENERATION GAP SMS IN MEMORY OF LENA</b>	SPECIAL CLASS: <b>NOHSA CINCH MEDAL HORSEMANSHIP</b>	SPECIAL CLASS: <b>VERSATILITY</b>	SPECIAL CLASS: <b>GENERATION GAP (W/T)</b>	SPECIAL CLASS: <b>RIDE FOR THE CURE</b>	SPECIAL CLASS: <b>SCHOLARSHIP SMS</b>

### TRUMBULL COUNTY NEOHA SHOW – JUNE 28TH & JUNE 29TH

PLEASE NOTE TRUMBULL COUNTY FAIRGROUNDS REQUIRES VETERINARY PROOF OF EHV-1 FLU/IBRID & BABSIES VACCINES/POODONES

### BLUE LAKES NEOHA SHOW – AUGUST 17TH

1. Open Showmanship
2. Adult 18 & Over Showmanship
3. Youth 18 & Under Showmanship
4. Novice Rider 13 & Over W/T Showmanship
5. Youth 12 & Under W/T Showmanship
- 100- Open Jackpot Showmanship - Added \$\$\$
- 200- Open Jackpot Halter - Added \$\$\$
6. Adult 18 & Over Halter
7. Youth 18 & Under Halter
8. Open Quarter Horse Halter
9. Open All Breed Halter (No AQHA)
- 15 Minute Break Ranch Horse Only
- 300- Open Jackpot Ranch Horse Pleasure - Added \$\$\$
10. Open Ranch Horse Training
11. W/T Ranch Horse Pleasure
12. W/T Ranch Horse Riding (Pattern)
13. Adult 18 & Over Ranch Horse Pleasure
14. Adult 18 & Over Ranch Horse Riding (Pattern)
15. Youth 18 & Under Ranch Horse Pleasure
16. Youth 18 & Under Ranch Horse Riding (Pattern)
17. W/T Ranch Horse Trail
- (Classes 11, 12 & 17 Not Eligible for Canter Classes)
18. Adult 18 & Over Ranch Horse Trail
19. Youth 18 & Under Ranch Horse Trail
20. Adult Ranch Horse Conformation
21. Youth Ranch Horse Conformation
22. Lead Line (8 & Under)
23. Advanced Lead Line (8 & Under - W/T Small Pattern)
- 15 Minute Break W/T Riding Only
24. Novice Rider 13 & Over W/T Hunter Under Saddle
25. Novice Rider 13 & Over W/T English Equitation
26. Youth 12 & Under W/T Hunter Under Saddle
27. Youth 12 & Under W/T English Equitation
- (Classes 24-27 Not Eligible for Canter Classes)
- 15 Minute Break

28. Open English Training
29. Open Hunter Under Saddle
30. Adult 18 & Over Hunter Under Saddle
31. Adult 18 & Over English Equitation
32. Youth 18 & Under Hunter Under Saddle
33. Youth 18 & Under English Equitation
- 15 Minute Break W/T Riding Only
34. Novice Rider 13 & Over W/T Western Pleasure
35. Novice Rider 13 & Over W/T Western Horsemanship
36. Youth 12 & Under W/T Western Pleasure
37. Youth 12 & Under W/T Western Horsemanship
38. W/T Egg & Spoon (All Ages - E/W)
- (Classes 34-38 Not Eligible for Canter Classes)
39. Open W/T Pleasure/Hunter Under Saddle
40. Open W/T Horsemanship/Equitation
- (Classes 39 & 40 E/W Eligible for Canter Classes)
- 400- Open Jackpot Egg & Spoon (W/T) - Added \$\$\$
- 30 Minute Break
- Royalty Classes
500. Open Jackpot W/T Pleasure - Added \$\$\$
41. Open Western Training
42. Open Western Pleasure
43. Adult 18 & Over Western Pleasure
44. Adult 18 & Over Western Horsemanship
45. Youth 18 & Under Western Pleasure
46. Youth 18 & Under Western Horsemanship
47. W/T Trail (E/W Not Eligible for Canter Classes)
48. Youth 18 & Under Trail
49. Adult 18 & Over Trail

DAILY HIGH POINT & RESERVE HIGH POINT AWARDS IN 8 DIVISIONS!  
(SAME HORSE & RIDER TEAM TO BE ELIGIBLE FOR HIGH POINT)  
ALL HORSES SHOWN AT NEOHA SHOWS ARE SUBJECT TO RANDOM DRUG TESTING  
YEAR END AWARDS ELIGIBILITY – RIDERS MUST BE MEMBERS & HORSE NOMINATED  
JUDGES DECISIONS ARE FINAL



BTACK.COM  
SCINTEGRAS

NEOHA REGULAR CLASS FEE- \$4  
JACKPOT CLASS FEE- \$12  
OFFICE FEE- \$10 PER EXHIBITOR/PER DAY  
STALL FEE- \$12/DAY \$24/WEEKEND  
CAMPING- \$40/DAY \$75/WEEKEND (WATER & ELECTRIC)  
REFUNDS FOR SCRATCHES 2 CLASSES PRIOR TO ENTRY



All exhibitors, even those not competing for NEOHA points, are expected to know And abide by Association Rules  
Dusty Boots Riding Club and NEOHA will not be responsible for loss, damage, or injury to spectators, horses, riders or property.  
Ride at your own risk.

**FOR QUESTIONS PLEASE CONTACT CLUB PRESIDENT: CHIP ASHCRAFT (440) 850-2969**